# GOVERNMENT OF ARUNACHAL PRADESH OFFICE OF THE DIRECTOR FIRE & EMERGENCY SERVICES ITANAGAR

NO.DIR (F&ES)/ESTT-08/2013(A)

Dated Itanagar, the 27 Oct'2015.

#### // ADVERTISEMENT //

Applications are invited from eligible male candidates who are citizens of India for filling up the following temporary posts of HC Driver and Mechanic (Group-C) in the Department of Arunachal Pradesh Fire & Emergency Services.

1. No. of posts:-

| SI. | Name of    | Pay Band + Grade Pay                      | No. of Vacancy |     | Total         |    |
|-----|------------|---|----------------|-----|---------------|----|
| No  | Posts      |   | APST           | Gen | Ex-Serviceman |    |
| 1   | H/C Driver | PB-I of Rs. 5,200-20,200 + GP Rs. 2,400/- | 08             | 01  | 01            | 10 |
| 2   | Mechanic   | PB-I of Rs. 5,200-20,200 + GP Rs. 2,400/- | 05             | 01  | Nil           | 06 |
|     |            | Total                                     | 13             | 02  | 01            | 16 |

NB:- The above vacancies may fluctuate.

#### 2. AGE ELIGIBILITY :-

The age of candidate should be between 18 to 28 years for HC Driver and 18 to 25 years for Mechanic as on 01/01/2015. The maximum upper age limit is relaxable upto 5 years for APST, 5 years for Sports personnel (General) and 10 years for Sports personnel for (APST).

NB: The age relaxation in respect of Ex-Serviceman is explained at SI. No. 5(ii)

#### 3. PHYSICAL STANDARDS:-

(a) Height:

- i) APST & APST Ex-Serviceman 160 cms.
- ii) APST & APST Ex-Serviceman hailing from Tirap, Changlang and Longding district 152 cms.
- iii) General 165 cms
- (b) Chest: Minimum-79 cms, Expanded-84 cms. The minimum expansion ability should not be less than 5 cms.

NB:-The candidates should have sound health, free from any disease, physical deformity/infirmity like squint eye, knock knee, bow leg, dismembered fingers and any other physical deformity/infirmity/disease which is likely to cause impediment to perform active duty in Fire & Emergency Services. Any candidate with such deformity/infirmity will be rejected during the physical standard Test (PST). Both eye vision: Distance vision- better eye (corrected vision) should be 6/6, worse eye (corrected vision) 6/12. Near vision J1 (corrected) J2 corrected. No colour blindness.

#### 4. EDUCATIONAL QUALIFICATION :-

i) HC Driver:- Minimum educational qualification required for all candidates is Class- X pass or equivalent qualification from recognized Board/Institution and possessing of Heavy Motor Vehicle Driving Licence valid upto the date at the time of submission of application for the post.

Desirable: Experience of Driving Heavy Motor Vehicle for 3(three) years.

ii) Mechanic: - Minimum educational qualification required for all candidates is Class-X pass with I.T.I in Auto Mechanic or equivalent qualification from recognized Board/Institution.

### 5. Eligibility conditions for Ex-Servicemen :- (HC Driver only)

- i) Previous service: Ex-servicemen (APST candidates only) having completed their service tenure in Army/Assam Rifles/ITBP/BSF/CISF/CRPF/SSB with satisfactory service records and those who have taken voluntary retirement from the service with full benefit will be eligible.
- ii) Age: Age concession for Ex-servicemen will be allowed in accordance with the orders issued by the Govt. from time to time. After deducting military service from their actual age, resultant age should not exceed the prescribed age limit by more than 3 years as on 01/01/2015.
- **iii) Physical efficiency/endurance test:** Ex-servicemen candidates will be exempted from qualifying the Physical endurance/efficiency tests.
- iv) Others: The other conditions and criteria like physical measurement, educational qualification, Trade Test, written test and viva-voce etc., shall be same as in the case of APST candidates.
- 6. **CENTRE FOR RECRUITMENT:** 1<sup>St</sup> AAPBN parade ground Chimpu, Itanagar.

| 7.                                 | <b>APPLICATION FORM:-</b> Eligible candidate the format given below.  | ates can apply on plain paper in english with his signati | ure in                                  |
|------------------------------------|---|---|---|
|                                    | (A) ARUNACHAL PRADESH FIRE 8  | EMERGENCY SERVICES (RECRUITMENT OF HC DRIVER              | -2015)                                  |
|                                    | Application for the post of   |   | Affix self                              |
| <ol> <li>2.</li> <li>3.</li> </ol> | Name of the Applicant<br>(Capital letters in English)<br>Father's Name<br>Date of birth (dd/mm/yy)  | <u></u>   | attested<br>Passport Size<br>Photograph |
| 4.                                 | Category [APST/General/ Ex-serviceman)  | · · · · · · · · · · · · · · · · · · ·                     |   |
| 5.<br>6.                           | Treasury Challan<br>Nationality   | :NoDateAmount   |   |
| 7.<br>8.                           | Religion  i) Educational Qualification  ii) HMV Driving Licence   | :<br>:  |   |
| 9.                                 | Permanent Residential Address   | : Village/Ward:   |   |
|                                    |   | Police Station:  District :  State                        |   |
| 14                                 |   | PIN Code :  |   |
| 10.                                | Address for correspondence  | : C/o :   |   |
|                                    |   | Police Station:   |   |
|                                    |   | State :   |   |
|                                    |   | PIN Code :  Contact No: Mobile/Landline No                |   |
| 11.                                | List of Enclosures : (Tick ) N  | I.B : Submit only self attested copies .                  |   |
|                                    | <ul> <li>a) Age proof certificate (Class-X Birth registration certificate)</li> <li>b) Educational Qualification Ce (Class X Certificate &amp; Admit C)</li> <li>c) HMV Driving Licence</li> <li>d) Caste/Tribe Certificate</li> <li>e) Treasury Challan</li> </ul> | rtificate   |   |

## **DECLARATION**

f) Permanent Residential Certificate/ Temporary

g) Discharge Certificate (for Ex-Serviceman)

Residential Certificate

I solemnly declare that the above entries in the application form and documents are true and correct to the best of my knowledge and belief. I have gone through the advertisement and conditions laid down thereof and hereby undertake to abide by them. If I am found to have distorted or suppressed any information at any stage of the recruitment process and thereafter my candidature shall be liable to be terminated without further notice and legal action may be taken against me as deem fit and proper by the department

Date:

Place: